

# Juniata County Sportsmen's Association

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*Please Print:*

Date of application year: July 1, 20\_\_ through June 30, 20\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_ City: \_\_\_\_\_

Occupation: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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Membership Type:	Fee:	Additional Notes:
Associate Membership <input type="checkbox"/>	\$20.00	
Junior Membership <input type="checkbox"/>	\$5.00	(Children/Youth under 18yrs. old)
Senior Life Membership <input type="checkbox"/>	\$40.00	(60 years of age and older)
Full Life Membership <input type="checkbox"/>	\$400.00	
Family Membership <input type="checkbox"/>	\$35.00	(Spouse and children under 18yrs old)

	Last Name:	First Name:	MI:	Age:
Spouse:	_____	_____	___	___
Child:	_____	_____	___	___
Child:	_____	_____	___	___
Child:	_____	_____	___	___

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Please Sign Here: \_\_\_\_\_